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find the mother more impregnated with the blood of the paternal house? And if so, does this impregnation seriously tend to make the children favor the family that gives them the name? Is the fact of parental influences — the influences here alluded to being those suggested by Mr. Williams, sympathy or antipathy for people frequently seen — thoroughly established? In a love-match is the face of the father more commonly reproduced? If there are reversions to a primitive type, what is the type — one lying on the maternal or the paternal side?

Do family portraits show a uniformity? If they do, is not the question settled? How, then, can the fact that family portraits show a uniformity — that being the point in question — be cited to prove the point in question, that family portraits do, or do not, show a uniformity? J. C. DANA.

Denver, Col., April 27.

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